

**Project SMART-2023**

**Science and Mathematics Achievement through Research Training**

**“BIOTECHNOLOGY AND SOCIETY”**

Department of Biological Sciences

Rudman Hall, 46 College Road,

Durham, New Hampshire 03824, USA Phone 603-862-3205, FAX: 603-862-3784

**Dates: July 10 to July 28, 2023
Pre-application Deadline – June 10, 2023**

**NOTE: *This is a preapplication to qualify for the program. More details for registration will be provided following acceptance to the program. Please fill out all parts and send to:*** ***sminocha@unh.edu******.***

**Section 1. Information about you and your high school**

Student’s Name: (Please include first, middle initial and last name)

Year of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_ Country

Home Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s e-mail address\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(\*Parents must include their ER-mail address as per the UNH requirements for communication with minors. The E-mails will be used only for the purpose of communication about this and other academic programs at UNH).

Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Class (Sophomore/Junior/Senior – as of July-2022): \_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip/Postal Code\_\_\_\_\_\_\_\_ Country: \_\_\_\_\_\_\_\_

**List the science courses you have completed in high school\***

**Grade 9: Science Courses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade 10: Science Courses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade 11 Science Courses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section 2. Please answer the following questions yourself, without assistance from parents or teachers.**

**A. Why are you applying to Project SMART?**

**B. How do you hope to benefit from the program?**

**C. Briefly describe the best experiences you have had in your study of science?**

**D. List extracurricular activities that you have participated in during high school years.**

**Signature of the Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permission of Parent or Guardian:** I/We give permission for the above-named student, if selected, to participate in the UNH Project SMART Summer Institute. I/We will guarantee the payment of all expenses related to the Summer Institute as specified in the information package.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Name of Parent or Guardian Signature Date

**\*NOTE 1: *A letter of recommendation from one of your Science Teachers is required if you have not taken a biology course yet.***